| To: | The Securities Officer                     |
|-----|--|
|     | Berrima District Mutual Limited            |
|     | 411 Bong Bong Street                       |
|     | Bowral NSW 2576                            |
|     | Fax: 02 4860 4022                          |
|     | Email: loansupport@bdcualliancebank.com.au |



## Discharge Authority &

| Information | Re | ease |
|-------------|----|------|
|-------------|----|------|

Contact

| Member Number               | Loan Account |  |
|-----------------------------|--------------|--|
| Member Name                 |              |  |
| Property to be Released     |              |  |
| Anticipated Settlement Date |              |  |
|                             |              |  |

I / we authorise you to release information concerning the amount required to satisfy the debt to:

|         | Contact<br>Number |        |
|---------|-------------------|--------|
|         |                   |        |
| and /or |                   |        |
|         |                   |        |
|         | and /or           | Number |

 Number

 Please release all relevant security documentation and instruments of title to the above or their appointed agents in exchange for the funds necessary to repay my/our debt to you.

**For a NIL Balance Loan Only** (Loan has already been Paid Out and/or No Further Financial Interest): I/we request BDCU Alliance Bank or its agent to prepare and register the Discharge of Mortgage on our behalf, returning title documents to the address below\*. If you do not wish BDCU Alliance Bank or its agent to arrange registration of the discharge please call us to make special arrangements

| *Address after Settlement will |  |
|--------------------------------|--|
| be:                            |  |

**Contact Name** 

I/we authorise the costs associated with this Discharge of Mortgage to be deducted from the following nominated account:

| Member Number        |  |        |   | Account Number |    |
|----------------------|--|--------|---|----------------|----|
|                      |  | 1      | 1 |                | 1  |
| Dated the            |  | Day of |   |                | 20 |
|                      |  |        |   |                |    |
| Name of Borrower (1) |  |        |   |                |    |
| Signature            |  |        |   |                |    |
|                      |  |        |   |                |    |
| Name of Borrower (2) |  |        |   |                |    |
| Signature            |  |        |   |                |    |

All Borrowers and /or Guarantors to Sign